

# Candidate Filing

## District

SEL 190

rev 01/14  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

### Candidate Information

#### Name of Candidate

First	MI	Last	Suffix	Title
Myya	M.	Saad		

#### How you would like your name to appear on the ballot

First	MI	Last	Suffix
myya	M.	Saad	

### Candidate Residence/Route Address

Street Address	City	State	Zip
594 Elm St.	Jefferson	OR	97352

### Candidate Mailing Address

Street Address or PO Box	City	State	Zip
PO Box 69	Jefferson	OR	97352

### Contact Information: Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
	541 327-2674	503 910 0357	

Email Address	Web Site, if applicable
mamamy93@hotmail.com	

### Filing Information

Filing with the required \$10.00 fee

Prospective Petition

### Office Information

Filing for Office of: Position 1 Director  
District, Position or County: Jefferson Parks & Rec.

### Occupation (present employment) If no relevant experience, None or NA must be entered.

N/A

### Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Insurance

Continued on the reverse side of this form

SEL 190

BCV  
EVA

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Linn-Benton C.C.		ASSOCIATES	General Business

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

N/A

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

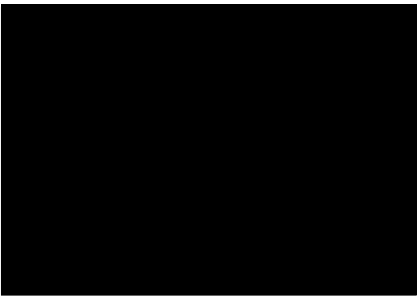
By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



2-23-2015

Date Signed

DEPUTY

BILL CURRISON, COUNTY CLERK

15 FEB 23 AM 11:26

MAHON COUNTY CLERK

Office Use Only

Initials

*[Handwritten initials]*

CC Approval Code/Receipt Number

203390

# District Candidate Filing

**SEL 190**  
rev 1/12-ORS 265.235

This information is a matter of public record and may be published or reproduced.  Original  Amendment

### Candidate Information

Candidate Legal Name\* Lincoln William Case Candidate Name (As it should appear on ballot)\* Lincoln Case

Filing for Office of\* Jefferson Parks & Rec Board District and/or position (if applicable)\* # 1

Residence Address, Street/Route\* 33070 Dever Conner Rd NE

City\* Albany State\* OR Zip\* 97321 County of Residence\* Linn

Home Phone 541-928-3795 Work Phone 541-979-6236 Cell Phone same Fax 541-928-8856

Email Address\* caselincoln@yahoo.com Date of Election\* May 19, 2015

Mailing Address (where all correspondence will be sent) Street/Route\* 33070 Dever Conner Rd NE

City\* Albany State\* OR Zip\* 97321

\* Indicates a required field. At least one phone number is also required.

### Filing Information

Filing with the required \$10.00 fee.  
 Filing by petition with the required signature sheets.

### Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required) Farmer

Occupational Background previous employment - paid or unpaid (required) Journey man Electrician for Benton Electric

FILED  
 MARION COUNTY, OREGON  
 15 FEB 24 P3:13  
 BILL J. BROWN, COUNTY CLERK  
 DEPUTY

### Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<u>Oregon State University</u>	<u>BS</u>	<u>of Ag Science</u>	

Other:

*Handwritten initials*

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

none

FILED  
MARION COUNTY, OREGON  
15 FEB 24 P3:13  
BELL COUNTY, OREGON  
DEPUTY

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).



2-24-2015  
Date Signed

For Office Use Only

Initials

\$10.00

Cash, Check Number, or credit card approval #

203395  
Receipt #

**Candidate Filing**  
**District**

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Original

Amendment

Candidate Information				
Name of Candidate				
First	MI	Last	Suffix	Title
JASON	F	LAUBE		

How you would like your name to appear on the ballot				
First	MI	Last	Suffix	
JASON		LAUBE		

Candidate Residence/Route Address				
Street Address	City	State	Zip	
17487 WALL LN	JEFFERSON	OR	97352	

Candidate Mailing Address				
Street Address or PO Box	City	State	Zip	

Contact Information: Only one phone number is required.				
Work Phone	Home Phone	Cell Phone	Fax	
503-931-2427	541-327-2238			
Email Address	Web Site, if applicable			
gbgardens@hotmail.com				

Filing Information	
<input checked="" type="checkbox"/> Filing with the required \$10.00 fee	
<input type="checkbox"/> Prospective Petition	

Office Information	
Filing for Office of:	DIRECTOR POSITION 2
District, Position or County:	JEFFERSON PARK & REC

Occupation (present employment) If no relevant experience, None or NA must be entered.	
FARMER	

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.	
NA	

OCV

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)

Last Grade completed

Diploma/Degree/Certificate

Course of Study

NA

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

NA

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
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2-23-15

Date Signed

DEPUTY

BILL BURGESS, COUNTY CLERK

15 FEB 23 AM 10:07

MAJORITY COUNTY CLERK

For Office Use Only

Initials

AG

CC Approval Code/Receipt Number

203389

Candidate Filing  
District

SEL 190  
rev 01/14  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Patrick	W.	McKenzie	JR.	

How you would like your name to appear on the ballot

First	MI	Last	Suffix
Patrick	W.	McKenzie	JR.

Candidate Residence/Route Address

Street Address	City	State	Zip
171 N. 10th Street	Jefferson	OR	97352

Candidate Mailing Address

Street Address or PO Box	City	State	Zip
PO Box 197	Jefferson	OR	97352

Contact Information: Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
541-928-7399	503-961-0128		

Email Address	Web Site, if applicable
Pat.McKenzieJR@me.com	

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: Parks & Recreation Board member  
District, Position or County: Jefferson Oregon Parks & Recreation Position 2

Occupation (present employment) If no relevant experience, None or NA must be entered.

McKenzie Insurance, Inc.  
Insurance Agent, Agency owner.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

NA

*over*

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Linn Benton Community college	14th		Alg. Business/Accounting
Clackamas High School	12th	H.S. Diploma.	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

currently serving on Jefferson city council.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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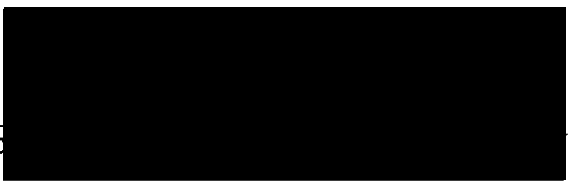
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2/20/15  
Date Signed

DEPUTY  
BILL BURGESS, COUNTY CLERK

15 FEB 20 10:31

MAJORITY COURT REPORTER

For Office Use Only

Initials

AG

CC Approval Code/Receipt Number

203384



**Candidate Filing  
District**

**SEL 190**

rev 01/14  
ORS 255.235

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Original

Amendment

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
MATT	H	WITHEE		

**How you would like your name to appear on the ballot**

First	MI	Last	Suffix
MATT		WITHEE	

**Candidate Residence/Route Address**

Street Address	City	State	Zip
2301 WINTEL RD S	JEFFERSON	OR	97352

**Candidate Mailing Address**

Street Address or PO Box	City	State	Zip

**Contact Information: Only one phone number is required.**

Work Phone	Home Phone	Cell Phone	Fax
		(503) 936-1710	

Email Address	Web Site, if applicable
witheem@gmail.com	

**Filing Information**

Filing with the required \$10.00 fee  
 Prospective Petition

**Office Information**

Filing for Office of: JEFFERSON PARKS AND REC, DIRECTOR, POSITION 3  
District, Position or County: MARION

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

U.S. FISH AND WILDLIFE

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

None

CCUR  
GPO

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
JEFFERSON SCHOOL DISTRICT	12	HIGH SCHOOL DIPLOMA	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

4 YEARS JEFFERSON PARKS AND RECREATION

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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3/6/15  
Date Signed

For Office Use Only Initials

CC Approval Code/Receipt Number

203414  
\$10.00 cash