

**Candidate Filing  
District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: **Director**

District, Position or County: **Jefferson School District, Position 1**

**Marion Co. - Counter**

**Filing Information**

**MAR 15 2019**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

| First   | MI | Last | Suffix | Title |
|---------|----|------|--------|-------|
| Sharron | E  | Rea  |        |       |

**How you would like your name to appear on the ballot**

Sharron Rea

**Candidate Residence/Route Address**

| Street Address | City      | State | Zip   |
|----------------|-----------|-------|-------|
| 554 S. 2nd St  | Jefferson | OR    | 97352 |

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

| Street Address or PO Box | City      | State | Zip   |
|--------------------------|-----------|-------|-------|
| P.O. Box 353             | Jefferson | OR    | 97352 |

| Work Phone | Home Phone   | Cell Phone   | Fax |
|------------|--------------|--------------|-----|
| n/a        | 503-902-2309 | 503-902-2309 |     |

| Email Address          | Web Site, if applicable |
|------------------------|-------------------------|
| estelle318@hotmail.com |                         |

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Personal Service Worker, Substitute Aide, Elementary School Volunteer

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Accounts Specialist, Office Management, Land Use Planning,

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-----------------|
| Chemeketa                             |                      | n/a                        | Social Services |
|                                       |                      |                            |                 |
|                                       |                      |                            |                 |
|                                       |                      |                            |                 |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

None

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/15/2019  
Date Signed



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SHARRON ESTELLE REA  
PO BOX 353  
JEFFERSON OR 97352-0353

For Office Use Only Initials \_\_\_\_\_