Marion Co. - Counter

MAR 19 2019

SEL 190

Candidate Filing

District

rev 01/16 ORS 255.235

| All information must be con | npleted or the form will be rejecte | ed. | | | | |
|---|-------------------------------------|----------------------------|-------------|-------------------------|--|--|
| This filing is an | Original | | Amendment | | | |
| Office Information | 1 1 | 2 T T | 1 | | | |
| Filing for Office of: DIRECT | OR | | | | | |
| District, Position or County: SIL | VER FALLS SCHOOL | DISTRICT - 4J, ZO | ONE 7 | | | |
| Filing Information | | | | | | |
| Filing with the required \$10.0 | 00 fee | | | | | |
| Prospective Petition | | | | | | |
| Candidate Information | | | | | | |
| Name of Candidate | | | | 1 | | |
| THOMAS | M BUCI | HOLZ | Suffix | Title | | |
| How you would like your name | to appear on the ballot | | | | | |
| TOM BUCHHOLZ | h | | | | | |
| TOW BOOTH TOLL | | | | | | |
| Candidate Residence/Route Add | fress | | | | | |
| Street Address 19564 HAINES RD | | SCOTTS MILLS | State OR | ^{Zip} 97375 | | |
| Candidate Mailing Address and | Contact Information: Only one pho | one number is required. | | | | |
| Street Address or PO Box PO BOX 710 | | City MOUNT ANGEL | State OR | Zip 97362 | | |
| Work Phone | Home Phone 503-873-3939 | Cell Phone | Fax | | | |
| Email Address thomasbres56@gmail.c | com | Web Site, if applicable | | | | |
| | | | | | | |
| Occupation (present employment | nt) If no relevant experience, None | e or NA must be entered. | | | | |
| Owner: Evergreen Christr Owner: Buchholz-Schmitz | | | | | | |
| Occupational Background (previ | ous employment) If no relevant ex | xperience, None or NA must | be entered. | | | |
| Boeing Aircraft - Manufacturing Engineer 1990-1992 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|--|--|---------------------------|
| Monitor Elementary | 8th | | |
| Silverton Union High | 12th | High School Diploma | |
| Oregon Institute of Technology | | Bachelors of Science | Engineering |
| Educational Background (other) Attach a sepa | rate sheet if necessary. | | |
| Prior Governmental Experience (elected or a | ppointed) If no relevant expe | rience, None or NA must be ente | red. |
| Prior Governmental Experience (elected or a Silver Falls School Board, 2011-pre | | rience, None or NA must be ente | red. |
| Silver Falls School Board, 2011-pre | sent | | red. |
| Silver Falls School Board, 2011-pre | sent | | red. |
| | sent | | red. |
| Silver Falls School Board, 2011-pre Campaign Finance Information (not applicable) Candidate Committee | e to candidates for federal of the control of the c | ffice) O during each calendar year. I und | derstand I must still kee |

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- ightarrow all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. PRS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/15/19

Date Signed



18478671 681

THOMAS M BUCHHOLZ PO BOX 710 MT ANGEL OR 97362

For Office Use Only Initials