

**Candidate Filing
District**

Marion Co. - Counter

FEB 26 2019

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: **Turner Fire District Board of Directors**

District, Position or County: **Position 1**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Edward A	A	Humber		

How you would like your name to appear on the ballot

Edward Humber

Candidate Residence/Route Address

Street Address	City	State	Zip
5445 Delaney Rd. SE	Turner	OR	97392

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
P.O. Box 215	Turner	OR	97392

Work Phone	Home Phone	Cell Phone	Fax
(503) 363-9227	(503) 743-3687	(503) 910-8036	

Email Address	Web Site, if applicable
EHumber@mtengineering.net	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Multi / Tech Engineering Services Inc.
Project Coordinator

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

12 years experience in the engineering field.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Cascade High School	12th	Diploma	General
Linn Benton Community College	Associate	Degree	Automotive Technology
Linn Benton Community College	Associate	Degree	Heavy Equipment/ Diesel
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Turner Fire Board of Director position 1 ,elected, 8 years of experience,

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

2/20/2019
Date Signed



18569166
705

EDWARD A HUMBER
PO BOX 215
TURNER OR 97392

For Office Use Only Initials
