

**Candidate Filing
District**

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: **Board of Directors**

District, Position or County: **Silverton Rural Fire Protection District**

POSITION 3

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

Burke

MI

R

Last

Slater

Suffix

Title

How you would like your name to appear on the ballot

Burke R. Slater

Candidate Residence/Route Address

Street Address

4111 Amber Ct. NE

City

Silverton

State

OR

Zip

97381

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box

SAA

City

State

Zip

Work Phone

Home Phone

Cell Phone

5033519904

Fax

Email Address

burkeslater@gmail.com

Web Site, if applicable

Occupation (present employment) If no relevant experience, None or NA must be entered.

Firefighter

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

24 years working for Fire District's as a Firefighter/Paramedic

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
National Labor College		Bachelors of Science	Emergency Management
Chemeketa Community College			Fire Protection
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

2 Previous Terms as a Board of Director with the Silverton Rural Fire Protection District.

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

[Redacted Signature]

3/14/2017

Date Signed

DEPUTY
BILL BURGESS, COUNTY CLERK
17 MAR 15 PM 2:50
FILED
MANION COUNTY, OREGON

For Office Use Only Initials CA