

**Candidate Filing  
District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: *Jefferson Rural Fire Protection District*

District, Position or County: *Position 4*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

|                        |                |                       |        |       |
|------------------------|----------------|-----------------------|--------|-------|
| First<br><i>Claire</i> | MI<br><i>M</i> | Last<br><i>Steele</i> | Suffix | Title |
|------------------------|----------------|-----------------------|--------|-------|

**How you would like your name to appear on the ballot**

*Claire Steele*

**Candidate Residence/Route Address**

|  |                          |                    |                     |
|--|--------------------------|--------------------|---------------------|
| Street Address<br><i>351 S. Main St., Apt 12</i> | City<br><i>Jefferson</i> | State<br><i>OR</i> | Zip<br><i>97352</i> |
|--|--------------------------|--------------------|---------------------|

**Candidate Mailing Address and Contact Information:** Only one phone number is required.

|   |                          |                    |                     |
|---|--------------------------|--------------------|---------------------|
| Street Address or PO Box<br><i>PO Box 614</i> | City<br><i>Jefferson</i> | State<br><i>OR</i> | Zip<br><i>97352</i> |
|---|--------------------------|--------------------|---------------------|

|            |            |                                     |     |
|------------|------------|-------------------------------------|-----|
| Work Phone | Home Phone | Cell Phone<br><i>(805) 427-5117</i> | Fax |
|------------|------------|-------------------------------------|-----|

|  |                         |
|--|-------------------------|
| Email Address<br><i>Claire.steele@me.com</i> | Web Site, if applicable |
|--|-------------------------|

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

*Biological Science Research Technician - Oregon State University Department of Fisheries and Wildlife*  
*EMT-B - Jefferson Fire District*

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

*Research Associate - San Diego Zoo Institute for Conservation Research*  
*Research Assistant - USGS Hawaii Pacific Islands Ecosystems Research Center / Americorps*  
*Research Assistant - USDA Agricultural Research Service*

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study                          |
|---------------------------------------|----------------------|----------------------------|--|
| Linfield College                      | NA                   | B.Sc.                      | Biology                                  |
| Oregon State University               | NA                   | NA                         | Marine and Environmental Studies Program |
| Chemeketa Community College           |                      | Certificate                | EMT Basic                                |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

None

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



03/13/2017

Date Signed

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BILL BURGESS, COUNTY CLERK

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FILED  
MAYNOR COUNTY, OREGON

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