

**Candidate Filing
District**

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an Original Amendment

Office Information

Filing for Office of: *Salem Area Mass Transit Director*

District, Position or County: *Sub-District 4*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First <i>Douglas</i>	MI <i>P</i>	Last <i>Rodgers</i>	Suffix	Title
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How you would like your name to appear on the ballot

Doug Rodgers

Candidate Residence/Route Address

Street Address <i>2250 Brown Road N.E.</i>	City <i>Salem</i>	State <i>OR</i>	Zip <i>97305-1816</i>
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Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
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Work Phone	Home Phone <i>503-363-5064</i>	Cell Phone <i>503-580-8160</i>	Fax
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Email Address <i>dougradgers for oregon @ outlook.com</i>	Web Site, if applicable
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Occupation (present employment) If no relevant experience, None or NA must be entered.

Safety Director & Quality Control manager @ Advantage Precast, INC

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

- Owner Margot's Cafe' LLC (Restaurant)
- worked in Lt gauge metal roll forming Industry over 20yrs in increasingly responsible jobs from truck loading, line work, Inventory integrity, to managing Quality Control, Production and Transportation Departments
- Delivery Driver (3yrs) & Dock assistant (7yrs) at Stalerman Jarnep

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Salem Academy	12 th	diploma	
Western Baptist College	2 yrs		Psychology
Chemeketa Comm College	1 yr		Associates of Science

Educational Background (other) Attach a separate sheet if necessary.

Continual Education through construction related trade associations, focusing on safety

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

CO-Chair of North Lancaster High Neighborhood Association 2016
 Precinct committeeman 1990's and 2015
 Salem Area mass transit Direct Sub-Dist 4 (2011-2013)
 2nd Lt in Civil Air Patrol (civilian auxiliary of United States Airforce) 2004-2006

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

[Redacted Signature Area]

3-10-17

Candidate's Signature

Date Signed

DEPUTY
 BILL BURGESS, COUNTY CLERK
 17 MAR 10 P4:33
 FILED
 MARION COUNTY, OREGON

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