

**Candidate Filing**  
**District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: *Salem Suburban Rural Fire Protection District*

District, Position or County: *Director Position 2 4yr term*

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

| First          | MI       | Last          | Suffix     | Title |
|----------------|----------|---------------|------------|-------|
| <i>Herbert</i> | <i>P</i> | <i>Colomb</i> | <i>Jr.</i> |       |

**How you would like your name to appear on the ballot**

*Herb Colomb*

**Candidate Residence/Route Address**

| Street Address          | City         | State     | Zip          |
|-------------------------|--------------|-----------|--------------|
| <i>2623 Ekorie Ln S</i> | <i>Salem</i> | <i>OR</i> | <i>97306</i> |

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

| Street Address or PO Box | City         | State     | Zip          |
|--------------------------|--------------|-----------|--------------|
| <i>2623 Ekorie Ln S</i>  | <i>Salem</i> | <i>OR</i> | <i>97306</i> |

| Work Phone | Home Phone          | Cell Phone          | Fax |
|------------|---------------------|---------------------|-----|
|            | <i>503-371-6065</i> | <i>503-881-2102</i> |     |

| Email Address | Web Site, if applicable |
|---------------|-------------------------|
|               |                         |

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

*Retired*

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

*U.S. Navy 28 yrs*  
*legislative Administration 13 yrs*

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-----------------|
| Metairie Park Country Day             | 12                   | Diploma                    |                 |
| U.S. Naval Academy                    |                      | B.S.                       | Engineering     |
| Naval Postgraduate School             |                      | M.S.                       | Oceanography    |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Capital Planning Commission

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

*[Handwritten Signature]*

Candidate's Signature

2/14/17

Date Signed

FILED  
MANION COUNTY, OREGON  
17 FEB 14 P 3:06  
BILL BURCESS, COUNTY CLERK  
DEPUTY

For Office Use Only

Initials

*[Handwritten Initials]*