

**Candidate Filing**  
**District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of:

Director Zone 4

District, Position or County:

Chenebata Community College

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Ronald

MI

h

Last

Pittman

Suffix

Title

**How you would like your name to appear on the ballot**

Ronald h. Pittman

**Candidate Residence/Route Address**

Street Address

330 N.E. 11th

City

McMinnville

State

OR

Zip

97128

**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box

330 N.E. 11th

City

McMinnville

State

OR

Zip

97128

Work Phone

Home Phone

503-472-7270

Cell Phone

503-434-0231

Fax

Email Address

pittmanr3@gmail.com

Web Site, if applicable

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Retired

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Farmer - 21 yrs.  
Insurance Agent - 20 yrs.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
West Albany H.S.	12 grade		
Oregon State University	BA-Ag	BA Ag.	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Willamina School Bd - 21 yrs,  
Yamhill Education Service District 12 yrs.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

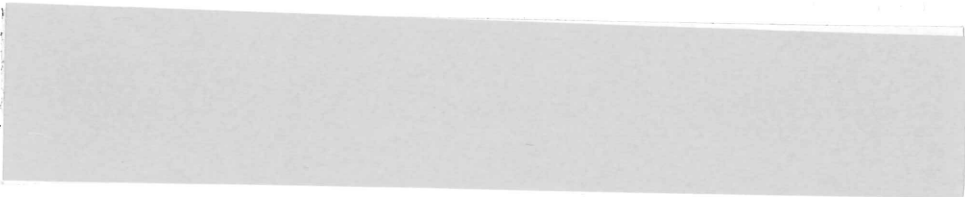
By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



3/6/17

Date Signed

DEPUTY

BILL BURGESS, COUNTY CLERK

17 MAR -6 AM 10:00

MAHON COUNTY, OREGON  
FILED