Major Political Party or Nonpartisan

FEB 0 4 2022

rev 09/21 ORS 249.031

| Filing Dates  | `  |                                     | Candidate Fi                         | ling Elec  | idividələtinid             | <b>th</b> drawal                      |
|---|--|-------------------------------------|--------------------------------------|--|----------------------------|---------------------------------------|
| Primary Election<br>May 17, 2022  | First Day to File<br>Last Day to File                          |                                     | *September 9<br>March 8, 2022        | į.   | March 11, 2022             |                                       |
| *Due to the delay in receiving 2020 for office until the district maps have | ) U.S. Census redistricting<br>ve been finalized. 🌠 <u>Sul</u> | data, offices o<br>bscribe to get a | f US Representat<br>n email when rec | ive, State Senator and<br>districting maps are fin   | State Represent<br>alized. | ative cannot file                     |
| General Election  | First Day to File  |                                     | June 1, 2022                         |  |                            |                                       |
| November 8, 2022  | ovember 8, 2022 Last Day to File                               |                                     | August 30, 2022                      |  | September 2, 2022          |                                       |
| Filing Information  |  |                                     |                                      |  |                            |                                       |
| This filing is an   | 🔀 Original   |                                     | Amendme                              | ent  |                            |                                       |
| Office Information  |  |                                     |                                      |  |                            | · · · · · · · · · · · · · · · · · · · |
| Filing for Office of: Tree  | usurer   |                                     |                                      |  |                            |                                       |
| Filing for Office of: Tree.  District, Position or County:                  | Macrian  | Lo.                                 |                                      |  |                            |                                       |
| Party Affillation: Rep.   |  | Democratic P                        | arty                                 | Republican Party   | / Non                      | partisan                              |
| Incumbent Judge (for Judicial ca  | andidates only):   | Yes                                 |                                      | ☐ No   | ☐ Non                      | disclosure on file                    |
| Filing Method   |  |                                     |                                      |  |                            |                                       |
| Fee   |  |                                     |                                      |  |                            |                                       |
| Office  | Filing Fee   |                                     | Office                               |  | Filing Fee                 |                                       |
| United States President   | n/a  |                                     | District Attorney                    |  | \$50                       |                                       |
| United States Vice President<br>United States Senator                       | n/a<br>\$150   |                                     | County Judge MSD Executive           | Officer, MAD Director  | \$50<br>\$100              |                                       |
| United States Representative  | \$100  |                                     | MSD Councilor                        | Officer, MIND Difector   | \$25                       |                                       |
| Statewide Offices   | \$100  |                                     | County Office                        |  | \$50                       |                                       |
| State senator or Representative   | \$25   |                                     | City Office                          | •  | Set by charter             | or ordinance                          |
| Circuit Court Judge   | \$50   |                                     | Justice of the P                     |  | n/a                        | <u> </u>                              |
| Prospective Petition, in lieu   | or ming ree  |                                     | Some circular                        | ors may be paid  | Yes                        | L] No                                 |
| Candidate Information  Name of Candidate                                    |  |                                     |                                      |  |                            |                                       |
| First   | М  | Last                                |                                      |  | Suffix                     |                                       |
| Samuel  | A  | Burn                                | ntzno                                | ·  |                            |                                       |
| How you would like your name  | e to appear on the ball  |                                     | n enc                                |  | ,                          |                                       |
| Sam B   | svent 21   | 7                                   | 1.                                   |  |                            |                                       |
|   |  |                                     |                                      |  |                            |                                       |
|   |  |                                     |                                      |  |                            |                                       |
|   |  |                                     |                                      |  |                            |                                       |
|   |  |                                     |                                      |  |                            |                                       |
|   |  |                                     |                                      |  |                            |                                       |
|   |  |                                     |                                      |  |                            |                                       |
| Work Phone  | Home Phone   |                                     | Cell Phone                           | A PARTICIPATION OF THE PROPERTY OF THE PROPERT | Fax                        |                                       |
| Email Address Samba   | 503-769-69   | 136                                 |                                      | 30-8861  |                            |                                       |
| Email Address   |  | •                                   | Web Site, if a                       | pplicable  |                            |                                       |
|   | WU1-C0   | 27                                  |                                      |  |                            |                                       |
| Race and Ethnicity Optional   |  |                                     |                                      |  |                            |                                       |
|   |  |                                     |                                      |  |                            |                                       |

| Occupation (present employment) If not employed, enter "Not Employed".                                      |                      |                            |                 |  |  |  |  |  |
|---|----------------------|----------------------------|-----------------|--|--|--|--|--|
|   |                      |                            |                 |  |  |  |  |  |
| Not employed  |                      |                            |                 |  |  |  |  |  |
| Occupational Background (previous employment) If no relevant experience, None or NA must be entered.        |                      |                            |                 |  |  |  |  |  |
| Corrouge/Recycling  |                      |                            |                 |  |  |  |  |  |
| Educational Background (schools attended)   |                      |                            |                 |  |  |  |  |  |
| Complete name of School   | Last Grade completed | Diploma/Degree/Certificate | Course of Study |  |  |  |  |  |
| Kennely High  | ις                   |                            |                 |  |  |  |  |  |
| Woodburn High   | 12                   |                            |                 |  |  |  |  |  |
| oregon State  | 16                   | <u> </u>                   | Business        |  |  |  |  |  |
| V   |                      | 7.                         |                 |  |  |  |  |  |
| Educational Background (other) Attach a separate sheet if necessary.  |                      |                            |                 |  |  |  |  |  |
| ,   |                      |                            |                 |  |  |  |  |  |
|   |                      |                            |                 |  |  |  |  |  |
| Prior Governmental Experience (elected or appointed) if no relevant experience, None or NA must be entered. |                      |                            |                 |  |  |  |  |  |
| mayor of city of sublimity-10 yrs   |                      |                            |                 |  |  |  |  |  |
|   |                      | <b>.</b>                   |                 |  |  |  |  |  |
| Marian Co. Cannings: = ned 2003-2020  |                      |                            |                 |  |  |  |  |  |
| Campaign Finance Information Not applicable to candidates for federal office.                               |                      |                            |                 |  |  |  |  |  |
| 1   |                      |                            |                 |  |  |  |  |  |

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filling a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

## **Candidate Attestation**

By signing this document, I hereby state that:

- → I will accept the nomination for the office indicated above;
- → I will qualify for said office if elected;
- → All information provided by me on this form is true to the best of my knowledge; and
- → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

## For Major Political Party Candidates

- → if not nominated, i will not accept the nomination or endorsement of any political party other than the one named
- → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)