

Candidate Filing  
District

MAR 08 2023

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rev 08/22  
ORS 255.235**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

## 2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

 Original Amendment

## Office Information

Filing for Office of:

Turner Fire District

District, Position or County:

Board of Directors - Position #2

## Filing Information

 Filing with the required \$10.00 fee Prospective Petition

## Candidate Information

## Name of Candidate

First

Thomas

MI

E

Last

Lovell

Suffix

Mr.

How you would like your name to appear on the ballot

Tom E. Lovell

## Candidate Residence/Route Address

Street Address

11100 Summit Loop SE

City

Turner

State

Ore

Zip

97392

## Candidate Mailing Address and Contact Information

Street Address or PO Box

P.O. Box 126

City

Turner

State

Ore

Zip

97392

Work Phone

503-932-1511

Home Phone

NA

Cell Phone

503-932-1511

Fax

NA

Email Address

tandmlovell@yahoo.com

Web Site, if applicable

Race and Ethnicity *Optional*

white

Occupation (present employment) If no relevant experience, None or NA must be entered.

Special Projects Coordinator for Cascade School District #5

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Special Projects Coordinator for Cascade School District #5 2018-present  
Operations Manager for Buildings, grounds and transportation for  
Cascade School District 1976-2017.

Mechanic for Salem Truck and Auto 1974-1976

**Educational Background (schools attended) if no relevant experience, None or NA must be entered.**

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Cascade School District #5	12	Diploma 1974	NA
Chemeketa Community College	2 plus yrs	Degree and Diploma in 1976	Automotive Technology
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed) if no relevant experience, None or NA must be entered.**

Appointed to Turner Fire District Budget Committee on 4-19-2012 - present  
 Appointed to the Civil Service Commission on 10-14-2021 - present

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

**Signature redacted**

3-7-2023

Date Signed