

FEB 24 2023

SEL 190

rev 08/22  
ORS 255.235**Candidate Filing  
District****i** This form must be filed with county elections official. All information must be completed or the form will be rejected.**2023 District Election Filing Dates**

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

 Original Amendment**Office Information**Filing for Office of: **Board member post #3**District, Position or County: **Turner Rural Fire protection Dist****Filing Information** Filing with the required \$10.00 fee Prospective Petition**Candidate Information****Name of Candidate**

First

Charles

MI

W

Last

Roberts

Suffix

How you would like your name to appear on the ballot:

Charles "Chuck" Roberts

**Candidate Residence/Route Address**

Street Address

5430 Val-View Dr S. E.

City

Turner

State

or

Zip

97392

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

5430 Val-View Dr S.E.

City

Turner

State

Or.

Zip

97392

Work Phone

Home Phone

Cell Phone

503-851-0856

Fax

Email Address

crob3420532@yahoo.com

Web Site, if applicable

**Race and Ethnicity** *Optional*

NA

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Retired

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Business Owner C W Roberts Trucking - Retred

Budget com for city of Turner

Budget Com. for Turner Fire Dist

Board member Turner Fire District (present)

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
North Salem High School	12	Diploma	GEN
Chemaketa Com Collage		Cert of machine Operation	
U. Of Ore		Cert. Of Business Mang.	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Tuprner Planning Com.  
Marion country fire fighters asst.  
Turner fire dist Budet comm.  
Turner Rural Fire Protection Dist Bardmember {current}

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

**Signature redacted**

FEB 23 2023

Candidate's Signature

Date Signed

RECEIVED

23 FEB 24 10:32

MARION COUNTY CLERK

MARION COUNTY CLERK

MAR -3 09:10

