## Marion County Clerk

# Candidate Filing District

MAR 1 6 2023

**SEL 190** 

rev 08/22 ORS 255.235

| This form must be filed wit                      | h county elections official  | . All information must be  | completed or the fo | rm will be re | ejected.     |  |
|--|--|--|---------------------|---------------|--------------|--|
| 2023 District Election Filing Date               | es   |  |                     |               |              |  |
| Candidate Filing February 4, 20                  | 23 to March 16, 2023   | Withdrawal Dat   | e March 16, 2023    |               | ·            |  |
| This filing is an                                | Original   |  | Amendment           |               |              |  |
| Office Information                               |  |  |                     |               |              |  |
| Filing for Office of: Board M                    | ember, Gates RF  | PD   |                     |               |              |  |
| District, Position or County:Po                  | sition # 4   |  |                     |               |              |  |
| Filing Information                               |  |  |                     |               |              |  |
| Filing with the required \$10.                   | 00 fee   |  |                     |               |              |  |
| Candidate Information                            |  |  |                     |               |              |  |
| Name of Candidate                                |  |  |                     |               |              |  |
| First<br>Alexis                                  | 1  | <sub>Last</sub><br>Winn  |                     | Suffix        |              |  |
| How you would like your name                     | to appear on the ballot  |  |                     |               |              |  |
| Alexis Winn                                      | The second secon | The second secon |                     |               |              |  |
| Candidate Residence/Route Ad                     | dress  |  |                     |               |              |  |
| Street Address<br>51692 Gates Bridge E           |  | City<br>Gates  | de la Compania      | State<br>OR   | Zip<br>97346 |  |
| Candidate Mailing Address and                    | Contact information  |  |                     |               |              |  |
| Street Address or PO Box<br>51692 Gates Bridge E | •  | city<br>Gates  |                     | State<br>OR   | Zip<br>97346 |  |
| Work Phone                                       | Home Phone 503-897-3165  | Cell Phone 503-910-22  | Fa<br>281           | x             |              |  |
| Email Address<br>mawinn52@gmail.cor              | n  | Web Site, if appl  | icable              |               |              |  |
| Race and Ethnicity Optional                      |  |  |                     |               |              |  |
| Occupation (present employme                     | nt) If no relevant experien  | ce, None or NA must be en  | tered.              |               |              |  |
| Occupational Background (previ                   | lous employment) If no re  | levant experience, None or   | NA must be entered  | <del>-</del>  |              |  |
| N/A  |  | -  |                     | ***           |              |  |
|  |  |  |                     |               |              |  |
|  |  |  |                     |               |              |  |
|  |  |  |                     |               |              |  |

| Complete name of School   | Last Grade completed          | Diploma/Degree/Certificate | Course of Study |
|---|-------------------------------|----------------------------|-----------------|
| N/A   | N/A                           | N/A                        | N/A             |
| Total Control |                               |                            |                 |
|   |                               |                            |                 |
|   |                               |                            |                 |
| <b>Educational Background (other) Attack</b>  | a separate sheet if necessary |                            |                 |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Currently serving as chairman of Gates RFPD board

### Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

#### By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



#### Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

Candidate's Signature

3-13-23

Date Signed