

# Agenda



**Marion County**  
OREGON  
Health & Human Services

**Ambulance Service Area Advisory Committee**

**Date/Time: Thursday, April 7<sup>th</sup> 2022 10:00am-11:30am**

**Location: MCHHS, 3180 Center Street NE, Detroit Lake Conference Room/Teams**

**Facilitator: Shawn Baird Recorder: Sara Taylor**

**Appointed:**  Shawn Baird    Sherry Bensema    Mark Bjorklund    Brian Butler    Brian Carrera    Loren Hall  
 Scott Heesacker    Adam Mauer    Stephanie McClung    Dan Mullen    Rebecca Shivers

**Attendees:**  Matt Black    Caroline Castillo    Mike Corless    Jordan Donat    Ted Farr    Darin George    John Goward  
 Kevin Hendricks    Mike Mayfield    Kyle McMann    Katrina Rothenberger    Kathleen Silva    Jim Triewiler

Time	Agenda Item (Who) Information/Discussion	Description
10:00-10:05	Welcome and Introductions	
10:05-11:05	ASA Plan Review (Katrina)	Definition of Suburban:  Look at maps:
11:05-11:20	First Watch (Brian Carrara)	
11:20-11:30	Roundtable	

**Next Meeting:**