

### PROPERTY LINE ADJUSTMENT

## **APPLICATION**

Applications will no longer be accepted by email or mail.

All applications must be submitted in person.

Planning Division 5155 Silverton Rd. NE Salem OR 97305

Ph. (503) 588-5038 Email: Planning@co.marion.or.us

http://www.co.marion.or.us/PW/Planning

### **PROCEDURE:**

- A. Once a complete application is received, the Planning Division will request comments from other County departments and affected agencies and special districts.
- B. Planning staff will review the application for compliance with the County Comprehensive Plan, County Zone Code, Statewide Planning Goals, and other applicable ordinances and regulations. The Planning Division will approve or conditionally approve the application if it clearly complies with all land use laws and regulations.
- C. In approximately 30-45 days, notice of the decision is sent to the applicant and property owners within the notification area. <u>Please note there is a 15-day appeal period</u>. The appeal process and conditions, if approved, are explained in the Notice of Decision.

### **APPLICATION REQUIREMENTS:**

Do not double-side or spiral bind any documents being submitted as our office will be scanning this information.

Incomplete applications will not be accepted. A complete application consists of the following that must be submitted:

- A. The attached application form filled out in ink.
- B. Copy of the officially recorded title transfer instrument (deed, warranty deed, or contract) that shows the legal description for the parent parcel. Available at the Clerk's Office, 2<sup>nd</sup> floor, 555 Court St. NE, Salem.
- C. Site Plan (see attached example). The site plan should be on a separate 8½ x 11 sheet of paper, drawn in ink, and show the location of the proposed use and its distance from other structures, property lines, roads and other features. The site plan must be reviewed and initialed as accepted by a Plans Examiner from the Marion County Building Inspection Division.
- D. A written statement which explains your reasons for the proposal and how your request conforms to Marion County land use policies and regulations of the applicable zone. A copy of the zone regulations is available from the Planning Division.
- E. Filing fee: Make check payable to Marion County.

<u>Please note:</u> Land development fees are charged by various offices within Marion County Public Works. Most development requests are reviewed by a number of these offices and there <u>may</u> be several fees you will incur during the development process. Customers can mistakenly believe the first fee(s) they pay covers all the costs for their development request. Contact the Planning Division for more information.

NOTE: If all of the required information is not submitted with the application form, it will not be accepted. If the application is withdrawn after a file has been set up or fee deposited, the entire fee cannot be refunded. Partial refunds are at the discretion of the Planning Division based on the amount of staff work undertaken.



# PROPERTY LINE ADJUSTMENT

# **APPLICATION**

# Do not double-side or spiral bind any documents being submitted Fee: \$530

| PROPERTY OWNER(S):  | ADDRESS, CITY, STATE, AND ZIP: |  |  |  |  |  |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| PROPERTY OWNER(S) (if more than one):   | ADDRESS, CITY, STATE, AND ZIP  |  |  |  |  |  |  |  |  |  |  |
| APPLICANT REPRESENTATIVE:   | ADDRESS, CITY, STATE, ZIP      |  |  |  |  |  |  |  |  |  |  |
| DAYTIME PHONE (if staff has questions about this application):  | E-MAIL (if any):               |  |  |  |  |  |  |  |  |  |  |
| ADDRESS OF SUBJECT PROPERTY:  | SIZE OF SUBJECT PROPERTY:      |  |  |  |  |  |  |  |  |  |  |
| The property owners of the subject property request to adjust the property lot lines on a acre parcel (current Parcel A) and a acre parcel (current Parcel B) to create a acre parcel (proposed Parcel A) and a (proposed Parcel B). Provide detailed information on the attached "Applicant Statement" page. |                                |  |  |  |  |  |  |  |  |  |  |
| Will a railroad highway crossing provide the only access to the subject property? ( ) Yes ( ) No If yes, which railroad:  |                                |  |  |  |  |  |  |  |  |  |  |

| FOR OFFICE USE ONLY: |        |   |                                 |  |  |  |  |  |  |  |  |
|----------------------|--------|---|---------------------------------|--|--|--|--|--|--|--|--|
| Township             | Range  | Section                                 | Application elements submitted: |  |  |  |  |  |  |  |  |
|                      |        |   |                                 |  |  |  |  |  |  |  |  |
| Tax lot number(s)    |        | ☐ Title transfer instrument             |                                 |  |  |  |  |  |  |  |  |
| Zone:                |        |   | ☐ Site plan                     |  |  |  |  |  |  |  |  |
| Zone map number:     |        | ☐ Applicant statement                   |                                 |  |  |  |  |  |  |  |  |
| ☐ TPA/header         |        | ☐ GeoHazard Peer Review (if applicable) |                                 |  |  |  |  |  |  |  |  |
| Case Number:         |        |   | ☐ Filing fee                    |  |  |  |  |  |  |  |  |
| ☐ Urban ☐ Rural      |        | Application accepted by: Set up by:     |                                 |  |  |  |  |  |  |  |  |
| Date determined com  | plete: | Date:                                   |                                 |  |  |  |  |  |  |  |  |
|                      |        |   |                                 |  |  |  |  |  |  |  |  |

## **Applicant Statement (required)**

It is up to the applicant to fully explain your proposal and how it conforms to Marion County land use regulations. This is **your** opportunity to provide detailed information on the "who, what, where, when and why" that is specific to your proposal.

There are specific criteria and regulations for each zone; these are available from the Planning Division. We strongly encourage you to obtain a copy of this information, review it, and then prepare your "applicant's statement".

These are a few items you should consider including (where applicable):

- Describe the property as it exists now and after implementation of the proposal: topography, existing structures and their use, new or alteration of structures, etc.
- Describe surrounding properties: type of land use, scale of development, etc. and any impact your proposed use might have on these properties such as dust, noise, fumes or odors, traffic, etc. And, if so, what measures will you take to mitigate these impacts?

(use additional paper if needed)

#### THE APPLICANT(S) SHALL CERTIFY THAT:

- A. If the application is granted the applicant(s) will exercise the rights granted in accordance with the terms and subject to all the conditions and limitations of the approval.
- B. I/We hereby declare under penalties of false swearing (ORS 162.075 and 162.085) that all the above information and statements and the statements in the plot plan, attachments and exhibits transmitted herewith are true; and the applicants so acknowledge that any permit issued on the basis of this application may be revoked if it is found that any such statements are false.
- C. I/We hereby grant permission for and consent to Marion County, its officers, agents, and employees coming upon the above-described property to gather information and inspect the property whenever it is reasonably necessary for the purpose of processing this application.
- D. The applicants have read the entire contents of the application, including the policies and criteria, and understand the requirements for approving or denying the application.

|                        | ner of the subject property. |           |                 |           |  |  |  |  |
|------------------------|------------------------------|-----------|-----------------|-----------|--|--|--|--|
| Print Name             |                              | Signature | –<br>Print Name | Signature |  |  |  |  |
| Print Name  DATED this | day of                       | Signature | Print Name      | Signature |  |  |  |  |

### **INSTRUCTIONS FOR PREPARATION OF A SITE PLAN**



Zoning Designation: \_\_\_\_\_

Permit Specialist Review: \_\_\_\_\_

Site plan must be <u>current</u>, drawn to scale, and <u>show all property lines</u>. If unable to draw to scale, property lines must still be shown noting actual dimensions or total acreage.

Failure to include all of the items listed below may delay the review necessary to obtain a permit

| <u>ITEM</u> | S THAT                          | MUST BE SHOWN ON YOUR SITE PLAN:   |  |
|-------------|---------------------------------|--|--|
|             | 1.                              | NORTH ARROW.   |  |
| _           | 2.                              | SCALE OF DRAWING.  |  |
|             | 3.                              | STREET NAME accessing the parcel.  |  |
|             | 4.                              | ALL PROPERTY LINES AND DIMENSIONS – existing and proposed.   |  |
|             | 5.                              | DRIVEWAYS, ROADS, INTERNAL ROADS, PARKING AND CIRCULA proposed and label as "Paved" or "Gravel." Show driveway to public right   |  |
|             | 6.                              | <b>EXISTING AND PROPOSED STRUCTURES</b> - label as " <i>Proposed</i> " and distance to <u>all</u> property lines and other structures.   |  |
|             | 7.                              | UTILITY LINES AND EASEMENTS.   |  |
|             | 8.                              | <b>GEOGRAPHIC FEATURES</b> – ground slope and direction of slope, esca drainage ways.  | rpments, streams, ponds, or other  |
|             | 9.                              | WELLS - existing and proposed on this parcel and adjacent parcels with   | nin 100 feet.  |
|             | 10.                             | FENCES, RETAINING WALLS – location of existing and/or proposed.  |  |
|             | 11.                             | <b>PARTITIONING</b> (if applicable) – proposed new property line shown by d as "Parcel 1", "Parcel 2", etc.  | ashed lines, with parcels labeled  |
|             | 12.                             | <b>SEPTIC SYSTEM</b> and <b>REPLACEMENT AREA</b> – existing and proposed field lines and distance from structure(s).   | . Show existing septic tank, drain   |
|             | 13.                             | STORM WATER SYSTEMS OR DETENTION BASINS – show existing  | and proposed.  |
|             | 14.                             | CUTS/FILLS – show existing and proposed.   |  |
|             | 15.                             | <b>ELEVATIONS</b> – at lot corners or construction area <u>and</u> at corners of bui   |  |
|             | 16.                             | <b>FLOODPLAIN</b> – if applicable, show the boundary of the 100 year floodp  | lain.  |
|             | e site pla<br>17.<br>18.        | TEST HOLES – show distances between holes and property lines. One center of the initial system installation site, the other in the center of the location is very important.  PROPOSED SEPTIC SYSTEM AND REPLACEMENT SYSTEM – show structure; show disposal trenches and length, width, and distance between | test hole should be located in the replacement area. Accuracy of v septic tank and distance from |
| Com         | mercial                         | development must also include the following:   |  |
|             | 19.<br>20.<br>21.<br>22.<br>23. | FIRE DEPARTMENT ACCESS FIRE HYDRANTS – locations HANDICAP ACCESS LANDSCAPING – existing and proposed landscaping areas. PARKING – lot configuration, number of parking spaces, and off-street leads  | oading area.   |
|             | tional in<br>ur perm            | formation such as patio slabs, walkways, roof overhangs, etc. may be it.   | required for the issuance  |
|             |                                 | YOU MAY USE THE REVERSE SIDE OF THIS FORM TO DRAW YO   | UR SITE PLAN   |
| Prope       | erty Own                        | er(s) Name:  | Phone:   |
| Site A      | \ddress:                        | City:  | Zip  |
| Subd        | ivision: _                      | Lot:   | Block:   |
|             |                                 | Home Park:   |  |
| Δοςρ        | ssor Mar                        | ) # (T-R-Sec-TI (s):   | Total # Acres  |

\_Planning Map\_\_\_\_\_

Date:\_\_\_\_

# SITE PLAN MUST SHOW ALL PROPERTY LINES AND DIMENSIONS

|                        |       | Drawn to Scale: 1 square = Feet Not Drawn to Scal |       |        |       |       |       |      |      |      |       |       |        | cale: Total Acres |     |      |       |      |    |            |      |      |        |   |      |      |      |       |   |
|------------------------|-------|---|-------|--------|-------|-------|-------|------|------|------|-------|-------|--------|-------------------|-----|------|-------|------|----|------------|------|------|--------|---|------|------|------|-------|---|
|                        |       | •   |       |        |       |       | •     |      | •    | •    | •     |       |        |                   |     |      | •     |      | •  |            |      | •    |        | • |      |      |      | •     | - |
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| •                      | •     | •   | •     | •      | •     | •     | •     | •    | •    | •    | •     | •     | •      | •                 | •   | •    | •     | •    | •  | •          | •    | •    | •      | • | •    | •    | •    | •     | • |
| i.                     |       |   |       |        |       |       |       |      |      |      |       |       |        |                   |     |      |       |      |    |            |      |      |        |   |      |      |      |       |   |
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| NAI                    | ΜЕ    | (plea   | ase p | orint) | ):    |       |       |      |      |      |       |       |        |                   |     |      |       |      |    | Tele       | phor | ne _ |        |   |      |      |      |       | _ |
| App                    | olica | ınt's   | Sign  | atur   | e:    |       |       |      |      |      |       |       |        |                   |     |      |       |      |    | Date       | ə:   |      |        |   |      |      |      |       |   |
| Applicant's Signature: |       |   |       |        |       |       |       |      |      |      |       |       |        |                   |     |      |       |      |    |            |      |      |        |   |      |      |      |       |   |
| PLANNING:              |       |   |       |        |       |       |       |      |      |      |       |       |        |                   |     |      |       |      |    |            |      |      |        |   |      |      |      |       |   |
| PUBLIC WORKS:          |       |   |       |        |       |       |       |      |      |      |       |       |        |                   |     |      |       |      |    |            |      |      |        |   |      |      |      |       |   |
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